**James A. Carroll Jr. , Excellence in Management and Best In Class Awards**

**Nomination Packet Submittal and Award Presentation Timeline**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Award Cycle** | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| **G9 to Regions** | NLT 1 **Dec reminder** |  |  |  |  |  |  |  |
| **Garrisons’ nominations to Region** |  | NLT XXX as per Region |  |  |  |  |  |  |
| **Nominations to G9 BO** |  |  | NLT last day January |  |  |  |  |  |
| **Rating by Region BO Chiefs & G9 BO PM** |  |  |  | NLT 15 February |  |  |  |  |
| **Consolidation of Ratings by G9 BO** |  |  |  |  | NLT 1 March |  |  |  |
| **Panel to recommend winners** **Region BO Chiefs & G9 BO PM** |  |  |  |  |  | Second week March |  |  |
| **Approval by D, BO& CR Programs; D, G9; CG.** |  |  |  |  |  |  | NLT 15 **April** |  |
| **Presentation of awards** |  |  |  |  |  |  |  | **June** |